

are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

Hear the word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia! I have chosen you from the world, says the Lord, to go and bear fruit that will last. **Alleluia!**

GOSPEL

Mtt. 21:33-46

✠ **The Gospel of our Lord Jesus Christ according to Matthew**

Glory to you Lord Jesus Christ

Jesus said to the chief priests and leaders of the people: “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

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THE NINETEENTH SUNDAY AFTER PENTECOST

8th October, 2023

Sentence

Forgetting what lies behind and straining forward to what lies ahead, let us press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Philippians 3:13b-14

Prayer of the Day

Almighty God,

your son Jesus was the stone rejected by the builders,

and, by your doing, he has been made the chief cornerstone:

grant that, by the power of his Spirit working in us,

we may become living stones built into your dwelling place,

a temple holy and acceptable to you;

through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Exod. 20:1-4, 7-9, 12-20

A reading from the book of Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour’s house; you shall not covet your neighbour’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.” Moses said to the people, “Do not be afraid; for God has come

only to test you and to put the fear of him upon you so that you do not sin.”
Hear the word of the Lord. **Thanks be to God.**

Psalm 19 — A.P.B.A. page 239

1 The heavens declare the glory of God:
and the firmament proclaims his handiwork
2 One day tells it to an other:
and night to night communicates knowledge.
3 There is no speech or language:
nor are their voices heard;
4 Yet their sound has gone out through all the world:
and their words to the ends of the earth.
5 There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.
6 Its rising is at one end of the heavens,
and its circuit to their farthest bound:
and nothing is hidden from its heat.
7 The law of the Lord is perfect reviving the soul:
the command of the Lord is true and makes wise the simple.
8 The precepts of the Lord are right
and rejoice the heart:
the commandment of the Lord is pure
and gives light to the eyes.
9 The fear of the Lord is clean and endures for ever:
the judgements of the Lord are unchanging
and righteous every one.
10 More to be desired are they than gold
even much fine gold:
sweeter also than honey than the honey that drips from the comb.
11 Moreover by them is your servant taught:
and in keeping them there is great reward.
12 Who can know their own unwitting sins?:
O cleanse me from my secret faults.
13 Keep your servant also from presumptuous sins
lest they get the mastery over me:
so I shall be clean and innocent of great offence.

14 May the words of my mouth and the meditation
of my heart be acceptable in your sight:
O Lord my strength and my redeemer.

Second Reading

Phil. 3

A reading from the letter of Paul to the Philippians

Finally, my brothers and sisters, rejoice in the Lord. To write the same things to you is not troublesome to me, and for you it is a safeguard. Beware of the dogs, beware of the evil workers, beware of those who mutilate the flesh! For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh — even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. Only let us hold fast to what we have attained.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds