

## Gospel

Mk. 10:35-45

### ✠ The Gospel of our Lord Jesus Christ according to Mark Glory to you Lord Jesus Christ

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptised with the baptism that I am baptised with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptised, you will be baptised; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognise as their rulers Lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord

**Praise to you Lord Jesus Christ.**

**THE 21st SUNDAY  
AFTER PENTECOST**

**17<sup>th</sup> October, 2021**



“You do not know what you are asking . . .”

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### Sentence

The Son of Man came not to be served but to serve, and to give his life as a ransom for many. Mark 10.45

### Prayer of the Day

God of unchangeable power,  
when the heaven and the earth were made,  
the morning stars sang together  
and the host of heaven shouted for joy:  
open our eyes to the wonders of creation  
and teach us to use all things for good,  
to the honour of your glorious name;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

### First Reading

**Job 38:1-7**

#### A reading from the book of Job

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements — surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?”

Hear the word of the Lord.

**Thanks be to God.**

### Psalm 104:1-10, 26 — *A.P.B.A. Page 330*

1 Bless the Lord | O my | soul:  
O Lord my | God how | great you | are!  
2 Clothed with | majesty . and | honour:  
wrapped in | light as | in a | garment.  
3 You have stretched out the | heavens . like a | tent-cloth:  
and laid the beams of your | dwelling . up | on their | waters;  
4 You make the | clouds your | chariot:  
and | ride up .on the | wings . of the | wind;

5 You make the | winds your | messengers:  
and | flames of | fire your | ministers;  
6 You have set the earth on | its found | ations:  
so | that it . shall | never . be | moved.  
7 The deep covered it | as . with a | mantle:  
the waters | stood a | bove the | hills.  
8 At your re | buke they | fled:  
at the voice of your | thunder . they | hurried . a | way;  
9 They went up to the mountains,  
they went | down . by the | valleys:  
to the place which | you . had ap | pointed | for them.  
10 You fixed a limit which they | may not | pass:  
they shall not return a | gain to | cover . the | earth.  
26 Lord how various | are your | works:  
in wisdom you have made them all,  
and the | earth is | full of . your | creatures.

### Second Reading

**Heb. 5:1-10**

#### A reading from the letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear the word of the Lord.

**Thanks be to God.**

### Gospel Acclamation

**Alleluia, alleluia!**

The Son of Man has come to serve  
and to give his life as a ransom for all.

**Alleluia!**